WILTON-LYNDEBOROUGH COOPERATIVE SCHOOL DISTRICT FIELD TRIP PERMISSION FORM

School (check one):	 FRES	WLC _X_

Field Trip Activity:

- Juniors & Seniors will be skiing/riding at Pat's Peak Mountain (located at 686 Flanders Rd., Henniker, NH, 03242) on Thursday, March 21st
- Students will **meet at WLC at 7:45 am** and will be transported to Pat's Peak by bus. We will leave Pat's Peak at 4:00 pm and **return to WLC between 4:45-5:00 pm**.

Details:

- TRANSPORTATION: All students must take the bus. The cost for transportation is \$10 per student.
- **FORMS**: In addition to this permission form, students need to complete the following:
 - Pat's Peak Emergency Medical Release Form (if under 18)
 - Pat's Peak Equipment Rental and Liability Release Agreement (if renting)
 - The rental form is now completed online at the following link:
 www.patspeak.com/grouprental
 - The group rental access code is: WLHS
- **COST**: Select the right skiing/riding package. Add \$10 for the bus. Add an additional \$10 if you would like to rent a helmet. Make a check out to <u>Wilton-Lyndeborough High School</u> for the total amount.

Skiing/Riding (Select One):			
Lift Ticket Only	\$32		
Lift Ticket + Rentals	\$47		
Lift Ticket + Lesson	\$52		
Lift Ticket + Rentals + Lesson	\$67		
Transportation	\$10		
Helmet (Optional)	\$10		
Total			

• LUNCH:

- Students who want a lunch provided by the school can see Mr. Comerford for a Field Trip Lunch
 Form
- Otherwise, students should bring a lunch or money to purchase lunch at the mountain. There is a full cafeteria in the lodge.

Teachers: Mr. Comerford, Ms. Manning, Mr. Provost

Date of the Activity: Thursday, March 21st

(Continued on back)

Student Information:		
Student Name: Date of Birth: Address: Guardian Contact Phone Number: Guardian Contact Phone Number:	Guardian Name Guardian Name	
Medical Information: In the case of a medical emocomplete all items.	ergency, this form will be p	presented to medical personnel. Please
Food Allergies:		
Drug Allergies:		
Other Allergies:		
Present Medications:		
Date of last Tetanus Immunization:		
Medical Concerns:		_
Other Concerns:		
Health Insurance Company:		
Policy Number:		
My signature below indicates I am this child's leg my child permission to participate. I release ar District and its agents from any actions or cause of any kind arising from my child's participation in the	nd hold harmless the Wilt of action of any nature for	on-Lyndeborough Cooperative Schoo
My signature below indicates that in the case of staff and employees of the Wilton-Lyndeborough examination, diagnostic process or course of treatr rendered to my child under the duty of licensed personnel.	Cooperative School District ment including hospital car	ct to procure and consent to a medica re and emergency transportation, to be
Parent Signature:		Date:

EMERGENCY MEDICAL RELEASE FORM

Pats Peak Ski Area

The purpose of this form is to give permission to the Pats Peak Ski Patrol, any responding ambulance service and/or Concord Hospital to provide emergency treatment for your child in the event of an illness or an injury. In the event of a serious injury or illness, every attempt will be made to contact the legal guardian listed below at the phone number listed. Emergency medical treatment however, will not be delayed while trying to make this contact.

(We) (I) Hereby grant permission to			
, , , , , , , , , , , , , , , , , , , ,	(Print name o	f the ADULT person who is present)	
Group/Program Name:			
to secure Emergency Medical Care as	(Print name o	f minor)	
Address:			
City/State/Zip:			
may require, for a period from			
to			
	(Include entire	e length of program)	
In the event of multiple persons being gi	ven permission	, on first line above, write: (Any person listed below)	
Names of person(s) authorized:		List any medication(s) the minor taking:	
		Lift any allergies:	
I have read and understand the informat provided is true and complete.	ion on the eme	rgency medical form. All the information I have	
Signature of parent or legal guardian		Print name and relationship	
Home Phone:		Work Phone:	
Cell Phone:	C	Other:	

LEARN TO SKI AND RIDE PROGRAM/GROUP COORDINATOR: KEEP THIS FORM WITH YOU IN THE EVENT OF AN EMERGENCY; BRING THE FORM TO THE SKI PATROL OFFICE.